

## FINCHAMPSTEAD PARISH COUNCIL

### MINUTES OF A MEETING OF THE PLANNING COMMITTEE HELD at 7.30pm on Wednesday November 2nd 2016 California Ratepayers Hall, Finchampstead, Berkshire

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**PRESENT** Cllr Veitch – Chair  
Mrs Jennings- Frisby, Mrs York, Cornish, Cundy, Pearce  
Mrs Kent – Assistant to the Clerk.

#### **421/2016 – APOLOGIES FOR ABSENCE**

Cllrs Mrs Driver, Bromley, Marshallsay.

#### **422/2016 DECLARATION OF INTERESTS**

None

#### **423/2016 – MINUTES OF THE PREVIOUS MEETING**

The minutes of the meeting held on October 5th 2016 were signed as a true and correct record.

#### **PUBLIC PARTICIPATION**

None

#### **424/2016 – MATTERS ARISING FROM THE MINUTES**

##### 472/2012 - CORRESPONDENCE AND OTHER MATTERS – Arborfield SDL

- **ACSG** . The next meeting is on Tuesday 8<sup>th</sup> November
- **Crest Community Liaison Group** No date yet for next meeting.
- **Community Forum** – Held on October 10<sup>th</sup>, the main updates were as follows;
  1. Marino application should be approved in the next few days.
  2. Arborfield SDL Southern Gateways application parcels A-G was approved on 12<sup>th</sup> October.
  3. A Presentation on proposed Hogwood park development was given by Barton Willmore. A Planning application for 45 dwellings with some affordable housing is likely to be submitted by the end of 2016.
- **Medical Services for Arborfield SDL** - Following discussion the committee proposed the PC contact the Clinical Commissioning Group for West Berkshire expressing our concerns that no medical services are planned for Arborfield SDL. The developers Crest expect to provide facilities and both they and the WBC need to have direction on this. FPC were informed that WBC are dealing with this matter and a meeting is planned with the NHS.

#### **425/2016 CONSIDERATION OF PLANNING APPLICATIONS – Appendix A**

Applications for Prior Approval will be listed on our main database.

Plans are downloaded for each meeting along with letters pertaining to the application. The committee requested application number 162865 – Silverstock Manor be recommended for listing.

**426/2016 – DECISIONS** - Decisions were reported as at Appendix B.

AK will follow up where our recommendations differ from WBC's, and planning approval has been given.

**427/2016 – APPEALS**

New appeals

**160493- Pickeridge House, Sandhurst Rd**, alterations to pool house including removal of pool, erection of porch, chimney and alterations to fenestration for use as ancillary accommodation to the main dwelling. To be determined by written representation.

FPC had the following objections, Thames Basin Heath, development in the garden, no substantial difference from last application reference 152593.

WBC refused contrary to Policy CP1 and CP3 of Core strategy as would be an independent dwelling. Unsustainable, countryside location. Urbanising impact

**Appeal Decisions**

None

**428/2016 – TREE PRESERVATION ORDERS**

TPOs, addresses and basic details will be included in minutes. TPOs are kept in Parish Office if further information is required.

**2 Applications for works**

12c Little Fryth & 28 Robinson Crusoe Park.

TPO 1535/2016 California CP order confirmed without modifications for trees located on land at California CP.

TPO 1015/2000 Cobwebbs, Hollybush Ride consent to works

TPO 283/1985 37 Chivers Drive, consent to works

TPO 120/1976, 2 Cricket Hill consents to works

**429/2016 STREET NAMING AND NUMBERING**

**None.**

**430/2016 - CORRESPONDENCE AND OTHER MATTERS**

- Planning lists.
- Approval for Prior Notification Application at 3 Johnson Drive.
- Proposed non material amendment to application F/2015/0268
- Notes on Community Forum held on 10<sup>th</sup> October.

**431/2016 Date of Next Meeting**

The next meeting will be on **Wednesday 7<sup>th</sup> December at 7.30pm** in the California Ratepayers Hall. The meeting closed at 8.50pm.

***LOCAL GOVERNMENT ACT 1972 & PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960***

*It was resolved that as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed, the Press and Public would be excluded from the meeting during agenda item number 432/2016 Enforcement matters.*

*These minutes are subject to confirmation at the next meeting of the Committee.*